

Children and Families Overview and Scrutiny Committee

Agenda

Date:	Monday, 28th November, 2016
Time:	2.00 pm
Venue:	Committee Suite 1,2 & 3, Westfields, Middlewich Road, Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Minutes of Previous meeting** (Pages 5 - 8)

To approve the minutes of the meeting held on 31 October 2016

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

For requests for further information

Contact Katie Small

Tel: 01270 686465

E-Mail: katie.small@cheshireeast.gov.uk with any apologies

4. **Whipping Declarations**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda

5. **Public Speaking/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public contacted the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting to provide brief details of the matter to be covered.

6. **Local Authority Designated Officer Annual Report 2015/2016** (Pages 9 - 20)

To give consideration to the annual report

7. **Children and Families Performance Scorecard - Quarter 2, 2016-17** (Pages 21 - 28)

To scrutinise the performance across the Children and Families Service for quarter 2 of 2016-17

8. **Progress Report on the Children and Young People's Improvement Plan** (Pages 29 - 50)

To consider the progress against the Children and Young Peoples Improvement Plan

9. **Children's Social Care Recruitment and Retention** (Pages 51 - 58)

To update the Committee on recruitment activity and workforce stability

10. **Forward Plan** (Pages 59 - 60)

To give consideration to areas of the forward plan which fall within the remit of the Committee.

11. **Work Programme** (Pages 61 - 70)

To give consideration to the work programme